**PATENT** 

certify that on \_\_\_\_\_\_, which is the material am signing this certificate, this correspondence and all attachments mentioned are being deposited in the United States Postal Service as first class in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria VA 22313 1450.

Craig A. Slavin

**Applicant:** Swanson

Serial No.: 09/761,981

Filing Date: January 17, 2001

Title: Fluid Cooled Apparatus For Supporting Diagnostic And Therapeutic Elements In Contact With Tissue

**Group Art Unit**: 3739

**Examiner:** Vrettakos

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## AMENDMENT IN RESPONSE TO THE OFFICE ACTION DATED JULY 14, 2004

Sir:

In response to the Office Action dated July 14, 2004, time for response to which has been extended by the enclosed petition to November 14, 2004, please amend the above-identified application as follows:

Amendments to the claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks begin on page 9 of this paper.